MAHARASHTRA JEEVAN PRADHIKARAN

OFFICE OF THE SUPERINTENDING
ENGINEER (Mech.)
Maharashtra Jeevan Pradhikaran,
Jaltarang Compound, Siddartha
Nagar, Kopari,
Thane (East) – 400 603

Telefax 022-25321788 / 89
E-mail :
semechmjpthane@ rediffmail.com

No. MJP/SE/(M)/ 403 /17   Date : 02 / 08 /2017

To,
M/s V.A.VALVES ,
Udyog Nagar, Gadaipur,
Jalandhar   144004 (Punjab)
Ph. 011- 2601540 / 41
Email   vavalves@vk-utam.com
        info@fedrelflowmeters.com

Subject :   Approval for Fedrel Brand Domestic Water Meters in MJP.

Reference: Approval given by the Member Secretary, MJP, Mumbai on
             dated 29.07.17.

Dear Sir,

With reference to above, MJP is pleased to accord approval for " Fedrel " Brand
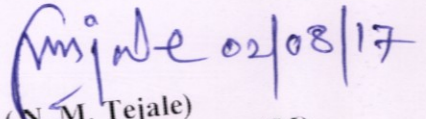Domestic Water Meters as under

i)	Details of manufacturer with location of factory and office address	**Factory Address –** M/s V.A.VALVES , Udyog Nagar, Gadaipur, Jalandhar – 144004 (Punjab) Ph. 011- 2601540 / 41 Email – vavalves@vk-utam.com info@fedrelflowmeters.com
ii)	Brand Name	" Fedrel "
iii)	Category Awarded	Mechanical Type Domestic Water Meter Single Jet and Multi Jet – 15 mm to 40 mm
iv)	Product	Fedrel Brand Domestic Water Meter
v)	Validity	31.8.2020

For further continuation, please submit your application as per format available on MJP's Web Site upto 31.07.2020 with performance certificates of end user in M.J.P, Govt. / Semi Govt. Department. After Three years shop survey will be carried out by MJP.

Please note approval may be withdrawn in case of failure to attend the problems to equipments in field.

Thanking you,

Yours faithfully,

(signature) 02/08/17

(N. M. Tejale)
Superintending Engineer (M)

Copy submitted to the Chief Engineer, Maharashtra Jeevan Pradhikaran, Thane / Pune / Nashik/Amravati / Nagpur/Aurangabad for favour of information please.

Copy forwarded with compliments to the Superintending Engineer (M), Maharashtra Jeevan Pradhikaran,, Nagpur for information and necessary action please.

Copy forwarded with compliments to the (All) Superintending Engineer, Maharashtra Jeevan Pradhikaran, Circle, _____ for information and necessary action please.

Copy to Master file.

Approval 2015-16-17